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GRET AVILLE CO. S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE APR

3 53 PM 1963



KNOW ALL MEN BY THESE PRESENTS, that R. M.C. Robert W. Gosnell

in consideration of (\$500.00) and the assumption of the below described

Dollars.

mortgage, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

Jo Ann J. Gosnell, her heirs and assign forever: all of my right, title and interest in the following described real estate, the same being an undivided one-half interest in said real estate:

All of that lot of land in the City and County of Greenville, South Carolina, being known as Lot No. 14 (fourteen), Block J, Section 5 on plat of East Highland Estates made by Dalton & Neves dated February, 1941, and recorded in the R. M. C. Office for Greenville County in Plat Book S at page 195 and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Carolina Avenue at the joint front corner of Lots Nos. 13 and 14; which iron pin is situate 758.1 feet southwest from the intersection of Carolina Avenue and Laurel Creek Lane, which iron pin is situate in the center of a 4 foot ditch, S. 19-46 E. 140 feet to an iron pin, rear corner of Lots Nos. 13 and 14, said pin being in the middle of said 4 foot ditch; thence S. 87-14 W. 69.6 feet to an iron pin, to the rear corner of Lots Nos. 14 and 15. thence with the line of the rear corner of Lots Nos. 14 and 15. joint rear corner of Lots Nos. 14 and 15; thence with the line of Lot No. 15, N. 14-0 W. 126.3 feet to an iron pin on the southern side of Carolina Avenue, joint front corner of Lots Nos. 14 and 15; thence with said avenue, N. 76-34 E. 54.1 feet to the point of beginning.

This is the same property conveyed to the grantor and the grantee by deed recorded in the R. M. C. Office for Greenville County in Deed Book 590 at page 10.

As part of the consideration for the within conveyance the grantee assumes that mortgage on the above described real estate given by Leonard Brown Speer to C. Douglas Wilson & Co. which mortgage is recorded in the R. M. C. Office for Greenville County in Mortgage Book 618 at page 459, with balance now due in the amount of \$6,386.08.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns,

forever. And, the grantor(s) do(es) hereby bind the gra- forever defend all and singular said premises unto the fully claiming or to claim the same or any part thereof.	grantee(s) and the grantee s(s)	rs or successors, executors and administ heirs or successors and against every pe	trators to warrant and erson whomsoever law-
WITNESS the grantor's(s') hand(s) and seal(s) this 301	th day of Maron	obert 4). Losas	00
SIGNED, sealed and delivered in the presence of:	_/<	werd W. borno	(SEAL)
James D. M. Kinner	<u></u>		(SEAL)
(TChur) IC			(SEAL)
Jan Jan	·		(SEAL)
STATE OF SOUTH CAROLINA	PROBATE		
COUNTY OF Greenville }	v appeared the undersigned witr	ness and made oath that (s)he saw the v	vithin named grantor(s)
Personall sign, seal, and as the grantor's(s') act and deed deliver execution thereof.	the within written deed and th	at (s)he, with the other witness subscribe	ed above witnessed the
	roh ₁₉ 63.		$)$ \sim
SWORN IS DETOTE THE UNIS	1_		6-
This is hallinger	(SEAL)		Since S
Notary Public for South Carolina.	(SERL)		
	<u>/</u>		
STATE OF SOUTH CAROLINA)	RENUNCIATION OF DO	OWER (Grantee is wife	of grantor)
COUNTY OF	1 1 Notes Bublic de b	archy partify upto all whom it may concer	rn, that the undersigned
wife (wives) of the above named grantor(s) respective me, did declare that she does freely, voluntarily, and volinquish unto the grantec(s) and the grantec s(s) heirs in and to all and singular the premises within mentione	ely, did this day appear before vithout any compulsion, dread or or successors and assigns, all h	e me, and each, upon being privately and	release and forever re-
GIVEN under my hand and seal this			
day of 19 .			
	(SEAL)		
Notary Public for South Carolina.			
RECORDED this 2nd. day of April	19_63 _{, ut} 3:5	P. M., No. 24992	